

# **Khutbat E Fakeer /4**

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**Peer Zulfiqar Naqshbandi d.b.**

**Bismillahir Rahmannir Raheem**

## **1. Achchhe Khatme Ke Das Asbab**

Jo shakhs Allah se mulakat ki tamanna dil me rakhta ho, use chahiye ke vo nek amal kare, aur Allah ki ibadat me kisi ko sharik na kare. (sure kahaf/112)

Ek aham dua, ya Allah hame aisi zindagi guzarne ki taufik nasib farmaye ke akhri vakt me kalima nasib ho jaye.

Buzrugo ne likha he ke jo duniya me jitni

majbuti ke sath shariat par chalega utna hi kayamat ke din pul sirat par asani ke sath chal sakega, aur jo duniya me shariat ke hukmo par chalne me fisalta hoga, to vo pul sirat par bhi fislega.

Buzrugo ne das aisi baate batayi he jinko karne se insaan ko akhri vakt me inshaallah kalima nasib hota he.

1. Nigah ki hifazat- insaan dil ki shahvat ke sath jab kisi par mohabbat ki najar dalta he, to iske badle me Allah ki mohabbat se mehrum kar diya jata.

2. Misvak ki pabandi- hadis mehe jo misvak ki pabandi karta he, malaikul maut us bande ke pass se shaitan ko dur kar dete he, aur bande ko kalima yaad dila dete he.

3. Shukar ada karna- insaan Allah ka shukar ada kare.

4. Sadka- sadka Allah ki narazgi ko khatam kardeta he, aur buri maut se bande ko bacha leta he. (tirmezi/600)

5. Allah valo ki sangat- Allah valo ki sangat ikhtiyar kare, aye imaan valo Allah se daro

aur sachcho ke sath ho javo. (sure tauba/119)

6. Allah se mohabbat ka izhar karna- jo shakhs duniya me jis hal me zindagi guzarega use us hal me maut ayegi.

7. Allah ke khauf se gunah ko chhod dena.

8. Azan ka javab- jo azan sune aur azan ke baad ki dua maange to kayamat ke din Huzur ﷺ uski sifarish karege. Bukhari/4442

9. Kalima E tayyeba ko ziyada padhna.

10. Dua karna- 'allahumma barik lana filmaut vafima badal maut', aye Allah hidayat dene ke baad hamare dilo ko teda na farma dena, aur hame apni taraf se rahmat ata farma dijiye'. Subah sham ye dua maangna sunnat amal bhi he (musnad abil jaad/1796)

Allah ham sab ko islam par zindagi guzarne ki taufik ata farmaye aur akhri vakt me imaan ki halat me maut ata farmaye aamin.

## 2. Tauhid Ki Hakikat

Hasan Basri<sup>(rh)</sup> farmate the ke tauhid ek

dhoban ne sikhayi, kisi ne puchha vo kaise? Kaha mere pados me ek dhobi rehata tha, un miyan bivi me kuchh tu-tu-me-me ho rahi thi, dhoban apne shohar se keh rahi thi, mene tumhari vajah se bhukh piyas, tangi aur sab kuchh bardasht kiya, lekin tumne mere siva kisi gair ki taraf najar bhi uthai ye me bardasht nahi kar sakti.

Hazrat ne kaha muze Quran ki us ayat jisme Allah farmate he ‘mere bande jo bhi gunah lekar ayege me sab maaf kar dunga, lekin meri mohabbat me kisi ko sharik karoge ye gunah me maaf nahi karunga’, isse muze tauhid ki hakikat samaz me ayi. Rasulullah ﷺ ne farmaya jiska matlab he ‘najar shaitan ke tiro me se ek zehrila tir he, jisne isko mere khauf ki vajah se chhod diya, is najar ko rokne ke badle me aisa imaan dunga ke, vo apne dil me us imaan ki mithas ko mehsus karenge.

### 3. Imaan Ki Mithas Ka Maza

Nigah ki hifazat ke natije me imaan ki

mithas jo mehsus karega, iski tashrih me Mulla Ali Kari<sup>(rh)</sup> farmate he 'isse ye baat sabit huvi ke jab dil me imaan ki mithas dakhil hoti he to vo dil se kabhi bahar nahi nikalati' Allah farmate he ke me imaan ki mithas paida kar dunga to iska matlab ye huva ke ab is bande ki maut tak imaan mehfuj rahega.

Is vajah se usme ek mithas aur lazzat hoti he, shahvato aur khavahisho ke maze thode, aur imaan ki mithas ka maza sab se uncha hota he, jab jisam ke ang se jo maze milate he, vo agar aise he to dil jo tamam ang ka sardar he, usse jo maze milte he vo kaise honge? Imaan ki mithas ka maza dil se he.

#### **4. Hame Imaan Ki Mithas Mil Rahi He Ya Nahi?**

Iski Panch Nishaniya Ye He  
Pehali nishani ibadato aur nek kaamo me dil ka lagana.

Dusri nishani duniya ki khavahishat aur



gunaho ko chhodna asan ho jata he.

Tisri nishani Allah ki razamandi ke liye ibadato ki mashakkt asan ho jati he.

Chauthi nishani Allah ki taraf se agar mushkil halat aa bhi jaye to vo isko Allah ki nemat samazta he.

Paanchvi nishani banda Allah ke achchhe aur bure faislo par razi rahe jise takdir kehte he.

To aaj hi is baat ka irada karle ke aye Allah mene sab lat aur manat chhod diye, (buto ke naam he) is liye aaj hi dil me is baat ka irada karle ke aye Allah tuhje razi karne ke liye mene sab ko chhod diya, buto ko tod, khayalat ke ho, ya patthar ke.

Aaj is baat ka pakka irada karle ke aaj ke baad kisi gair marham par najar nahi dalni he, ab agar nafs bahana kare ke tum bach hi nahi sakte, to hamara Allah to hame bacha sakta he, Allah par najar kyu nahi dale? Vo parvardigar rahmat farmayega, aur ye mushkil hamare liye asan kardega. Allah ham sab ko bhi imaan ki mithas ata

farmaye aur har hal me Allah ke faislo par razi rehne ki taufik ata farmaye aamin.

## 5. Sadka Karne Se Achchha Khatma Kaise?

Allah ke raaste me kharch karna, Hazrat Aisha (rd) farmati he ke jab ramzan ata tha to me Rasulullah ﷺ me teen bade badlav dekhti thi, usme se ek ye he ke Aap ﷺ apne dono hatho se apne maal ko Allah ke raaste me kharch kar dete the. Hamare bade apne bachcho ko juma ka din apne hatho se fakiro ko sadka dilvate the, aur Allah ke raaste me sadka dene ki bakayda tarbiyat diya karte the, isse farak nahi padta ke aap ek lakh de ya ek rupiya de, Allah chiz ko nahi dekhte bande ki niyat ko dekhte he.

## 6. Shukar Guzari Ka Inam

Agar tum meri nemato ka shukar ada karoge to me apni nemate aur ziyada ata karunga. sure ibrahim/7

Ek buzrug par Allah ki badi nemate thi, vo

dart the ke kahi muze mere amal ka badla duniya me hi mil jaye, aur akhirat me keh diya jaye tum apni duniya ki zindagi me lazzate hasil kar chuke. <sup>sure ahkaf/20.</sup>

Ek din unke dil me khayal aya, kehne lage, ya Allah me bar bar aap ko faryad karta hu ke muze aur nemate nahi chahiye, aap nemate diye ja rahe he, Allah ne unke dil me ye baat dali, mere pyare mera kanoon he, jo banda nemato ka shukar ada karta he me nemate badhata hu, tu jab tak nemat ka shukar ada karna band nahi karega me nemate ata karna band nahi kar sakta.

Shukar ada karne ka ek behtarin tarika Huzur ﷺ ne dua sikhayi ki ye dua subah sham maango, "Me Allah se razi hu ke vo mera rab he, aur me Muhammad ﷺ se razi hu ke vo mere nabi he, aur me Islam se razi hu ke vo mera deen he". (abu davud/2071)

## 7. Allah Ke Khauf Se Gunah Ko Chhodne Se Husne Khatma

Hadis me ata he, agar koi navjavan mard ko



koi khubsurat aurat gunah ki taraf bulaye, aur keh de ke 'me Allah se darta hu' to Allah usko kayamat ke din arsh ka saya nasib farma denge, isi tarah agar koi navjavan aurat ko koi mard gunah ki taraf bulaye aur vo keh de 'ke me Allah se darti hu' to Allah usko bhi kayamat ke din arsh ka saya nasib farma denge. Allah ke dar se gunah chhod dena ye ek bahot bada amal he.

Quran me Allah farmate he, 'Jo apne rab ke saamne kayamat ke din khade hone se dar gaya Aur apne nafs ko khavahishat me padne se rok liya To aise shakhs ka thikana jannat he'. sure naziat/40

Jab adami gunah ko Allah ke khauf ki wajah se chhod deta he to fir Allah uske liye khatima bilkhair hona asan farma dete he. Allah ham sab ko afiyat ke sath khaufe khuda nasib farmaye aur husne khatima nasib farmaye aamin.



## 8. Nek Bando ki Sangat aur Husne Khatma

Allah irshad farmate he: aye imaan valo Allah se daro, aur sachcho ke sath ho javo.

Sure tauba/119

Hazrat mufti shafi<sup>(rh)</sup> farmate he mene maulana Rumi<sup>(rh)</sup> ka ek 'sher' padha jiska tarjuma ye he 'Allah valo ke sath ek ghadi ka rehna 100 sal ki bagair dikhlave ki ibadat se behtar he' to mere jehen me khayal aya ki kahi maulana Rumi<sup>(rh)</sup> se kahi kami zyadati to na huvi, to me Hazrat Thanvi<sup>(rh)</sup> ke pass gaya aur saval kiya aisa malum hota he ke maulana Rumi<sup>(rh)</sup> ne kuchh kami zyadati se kaam to nahi liya, to Hazrat Thanvi<sup>(rh)</sup> ne sher padha jiska tarjuma ye he ke, 'Ek lakh sal ki bagair dikhlave ki ibadat se behtar he' kehne lage Hazrat 100 sal samaz me nahi aa raha tha, aap ne to lakh padh diya, Hazrat Thanvi<sup>(rh)</sup> ne samzaya ke agar banda ek sal bagair dikhlave ki ibadat kare to bhi usko apne achchhe khatme ka yakin nahi ho sakta,

shaitan ki misal saamne he, lakho sal usne ibadat ki, anjam bura huva, Quran me he balam baura ne 300 sal ibadat ki iske bavajud anjam bura huva.

Isse malum huva ke, ek lakh sal ibadat karne ke baad bhi koi gurantee nahi de sakta, lekin Allah valo ki sangat me bethne se Allah ke Rasul ﷺ ne gurantee de di he, Hazrat vo kaise?

Hadis me Rasulullah ﷺ ne farmaya: ke Allah valo ke pass agar tum bethoge to 'ye vo bande he ke inke pass bethne vala badbakht nahi hota'. ibne hibban 3/139

Aap ﷺ ki zaban se khushkhabri mil rahi he ke ek lamhe me vo nemat mil sakti he ke, Allah anjam achchha farmade.

Allah apne fazalo karam se hame Allah ke nek bando ki sangat se fayda uthane ki taufik nasib farmaye, aur husne khatma nasib farmaye, aamin.

